

# California High School Rodeo Association Jr. High Rodeo Division - District 2

Saturday November 12<sup>th</sup> 2011 & Sunday November 13<sup>th</sup> 2011

**Location:** Lakeport Fair Grounds (12<sup>th</sup> & 13<sup>th</sup> are two separate rodeos!!)

**Entries Close:** Oct. 28<sup>th</sup>, 2011 MUST BE POSTMARKED BY CLOSING DATE!

CONTESTANT NAME: \_\_\_\_\_

Sat.: Check in: 6:30am to 7:30am  
**MANDATORY MEETING: 7:30am**  
**Rodeo Saturday & Sunday: 8:00am**

**Mail Entries to:**  
 Shani Smith  
 9701 Laughlin Way  
 Redwood Valley, Ca. 95470  
 (707) 272-1968 or (707) 485-8829

Please place a check mark next to the event you wish to enter for each day.

The fee below will cover both days (Sat. and Sun.)

Boy's	Fee	Saturday	Sunday	Girl's	Fee	Saturday	Sunday
Jr. Bull/Steer Riding	\$68	___	___	Pole Bending	\$25	___	___
Breakaway	\$45	___	___	Barrel Racing	\$25	___	___
Goat Tying	\$25	___	___	Breakaway	\$45	___	___
Tie Down Roping	\$45	___	___	Goat Tying	\$25	___	___
Chute Dogging	\$45	___	___	Request a Ghost Roper	\$10	___	___
Request a Ghost Roper	\$10	___	___				
Ribbon Roping	\$45	(Boy/Girl team only)		Saturday ___ Sunday ___	<b>Partner's Name:</b> _____		
Team Roping	\$45			Saturday ___ Sunday ___	<b>Partner's Name:</b> _____		

**Team Roping:** For points purposes **PLEASE** circle one to indicate if you are the: **HEADER** OR **HEELER**

\*Boy's may enter Breakaway or Tie Down Roping, not both

I would like to go in a draw to be a Ghost Roper for:

Team Roping     Header or     Heeler

Ribbon Roping     Roper or     Runner

**Total Event Fees:** \_\_\_\_\_

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**Ambulance/Office Fee: \$20.00**

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**TOTAL FEES:** \_\_\_\_\_

**Checks payable to: CHSRA Dist.2**

**You will receive a \$5.00 fee or a Trash Bag for Incomplete or Incorrect Entries!**

Name of High School \_\_\_\_\_

**For School Official Validation:**  
*"I do certify that this student meets both NHSRA Grade and Conduct qualifications (Must have passing grades in minimum of 4 classes, if carrying less than 4 classes, must have passing grades in all) AND CHSRA Requirements, which are: student has at least a 2.0 GPA as of the latest "GRADING PERIOD" (Grading Period must cover 5 weeks or more) (Grading Period: Quarter, Semester, or "Progress Reports" mailed home that are generated 5 weeks or more with ALL current grades and mailed to ALL students) (No "walk around" grades accepted!)*  
**Student must be in good standing; not ruled undesirable for misconduct at school.**

⇒SIGNED: \_\_\_\_\_ Date: \_\_\_\_\_ PHONE # \_\_\_\_\_

Principal or Counselor (Place School Stamp or Seal over Signature)

**\*NO LATE ENTRIES WILL BE ACCEPTED**  
**(All entries will be returned unopened if postmarked after due date)**  
 \*Membership cards required at check-in \*Contestants must be C.H.S.R.A. member in good standing

**THE RELEASE BELOW MUST BE COMPLETED AND RETURNED WITH ENTRY FORM**

"We the parents or guardians of \_\_\_\_\_ (name of contestant) give the **Sutter Lakeside Hospital** and physicians on the medical staff of the Hospital, permission to administer **Necessary Emergency** treatment for injuries he/she may incur while participating in the **CHSRA District #2 Rodeo**. We understand that each contestant must be and is covered by medical insurance. We hereby release the **Sutter Lakeside Hospital**, its physicians on the Medical staff and the Rodeo Sponsors from all Liability."

We the undersigned hereby release the **Lakeport County Fairgrounds, Redwood Empire Life Support, City of Lakeport, West Coast Rodeo Company**; its officers and employees; all members of CHSRA, and any and all persons associated with the above said Rodeo from all liabilities, losses or damages to rider or property.

➔ **SIGNED:** \_\_\_\_\_  
(Parent or Guardian Must Sign, regardless of age of contestant)

➔ **Contestant Signature** \_\_\_\_\_ **Membership #** \_\_\_\_\_ **District#** \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ - \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

E-Mail Address \_\_\_\_\_

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List **NEW** sponsors since last rodeo:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Stalling Form**

**Name:** \_\_\_\_\_

\*There is a limited # of stalls. Only 1/2 of you will get the stall that you reserve, so the sooner you get your entry to me the better chance that you will have of getting a stall.

\*Stalls are assigned to you, do not put your horse in another stall. Do not remove names on stalls not assigned to you.

# Of Stalls for Friday X \$10.00 each \_\_\_\_\_

# Of Stalls for Saturday X \$10.00 each \_\_\_\_\_

Total: \_\_\_\_\_

